

---

## Index to Volume LX (1992)

---

### ARTICLES

- A Knowledge that Wounds our Nature: The Message of Frithjof Schuon, James S. Cutsinger, 465.
- A Life Becomes a Legend: Sri Tyāgarāja as Exemplar, William J. Jackson, 717.
- An American Pioneer in the Study of Religion: Hannah Adams (1755-1831) and Her *Dictionary of All Religions*, Thomas A. Tweed, 437.
- Behind the Law: Staging of Guilt in Kafka Via Dürrenmatt, Tomoko Masuzawa, 35.
- Belief in God, Proper Basicity, and Rationality, John V. Apczynski, 301.
- Encountering the Hindu "Other": Tantrism and the Brahmins of South India, Douglas Renfrew Brooks, 405.
- Explaining the Unexplainable: Wayne Proudfoot's *Religious Experience*, G. William Barnard, 231.
- God and the Mystery of Words, Ingolf U. Dalfert, 79.
- Hegel and Roman Catholicism, Lawrence S. Stepelevich, 673.
- Illuminating the Gospels Without the Benefit of Color: A Plea for Concrete Criticism, Stephen D. Moore, 257.
- Language as Sacrament in Walker Percy's *The Second Coming*, Benita A. Moore, 281.
- Language, Ritual, and Society: Reflections on the Authority of the Veda in India, David Carpenter, 57.
- Margaret Atwood and Toni Morrison: Reflections on Postmodernism and the Study of Religion and Literature, Ann-Janine Morey, 493.
- Mild-Mannered Pragmatism and Religious Truth, Mark S. Cladis, 19.
- Notes on an Easter Ramadan, Glenn Yocom, 201.
- Nudity and Narrative: Observations on the Frescoes from the Dura Synagogue, Warren G. Moon, 587.
- On the Matter of Spirit: Andrew Jackson Davis and the Marriage of God and Nature, Catherine L. Albanese, 1.
- Radically Pluralist, Thoroughly Critical: A New Theory of Religions, Michael LaFargue, 693.
- The Neglect and Recovery of Nature in Twentieth-Century Protestant Thought, Harold H. Oliver, 379.
- The Overabundant Self and the Transcendental Tradition: Dietrich Bonhoeffer on the Self-Reflective Subject, Charles Marsh, 659.

**AUTHORS**

- Albanese, Catherine L., On the Matter of Spirit: Andrew Jackson Davis and the Marriage of God and Nature, 1.
- Apczynski, John V., Belief in God, Proper Basicity, and Rationality, 301.
- Barnard, G. William, Explaining the Unexplainable: Wayne Proudfoot's *Religious Experience*, 231.
- Brooks, Douglas Renfrew, Encountering the Hindu "Other": Tantrism and the Brahmins of South India, 405.
- Carpenter, David, Language, Ritual, and Society: Reflections on the Authority of the Veda in India, 57.
- Cladis, Mark S., Mild-Mannered Pragmatism and Religious Truth, 19.
- Cutsinger, James S., A Knowledge that Wounds our Nature: The Message of Frithjof Schuon, 465.
- Dalferth, Ingolf U., God and the Mystery of Words, 79.
- Jackson, William J., A Life Becomes a Legend: Sri Tyāgarāja as Exemplar, 717.
- LaFargue, Michael, Radically Pluralist, Thoroughly Critical: A New Theory of Religions, 693.
- Marsh, Charles, The Overbundant Self and the Transcendental Tradition: Dietrich Bonhoeffer on the Self-Reflective Subject, 659.
- Masuzawa, Tomoko, Behind the Law: Staging of Guilt in Kafka Via Dürrenmatt, 35.
- Moon, Warren G., Nudity and Narrative: Observations on the Frescoes from the Dura Synagogue, 587.
- Moore, Benita A., Language as Sacrament in Walker Percy's *The Second Coming*, 281.
- Moore, Stephen D., Illuminating the Gospels Without the Benefit of Color: A Plea for Concrete Criticism, 257.
- Morey, Ann-Janine, Margaret Atwood and Toni Morrison: Reflections on Postmodernism and the Study of Religion and Literature, 493.
- Oliver, Harold H., The Neglect and Recovery of Nature in Twentieth-Century Protestant Thought, 379.
- Stepelevich, Lawrence S., Hegel and Roman Catholicism, 673.
- Tweed, Thomas S., An American Pioneer in the Study of Religion: Hannah Adams (1755-1831) and Her *Dictionary of All Religions*, 437.
- Yocom, Glenn, Notes on an Easter Ramadan, 201.

**ESSAYS**

- A Present Prospect for American Religious Thought, William Dean, 737.
- Abortion in Jewish Thought: A Study in Casuistry, Dena S. Davis, 313.
- Moral Education in a Pluralistic World, Lonnie D. Kliever, 117.
- Openings and Closings, James B. Wiggins, 105.
- Teaching About Religion in Public Schools and Elsewhere, Ernest Boyer, 515.

**REVIEW ESSAYS**

History, Subjectivity, and the Study of Buddhism, Jan Nattier, 525.  
The Irony of Theology, William Schweiker, 757.

**BOOK REVIEWS**

- Abrahamian, Ervand, *The Iranian Mojahedin* (William R. Darrow), 137.  
Ahmad, Akbar S., *Discovering Islam: Making Sense of Muslim History and Society* (Ibrahim M. Abu-Rabi'), 537.  
Allen, Diogenes, *Christian Belief in a Postmodern World: The Full Wealth of Conviction* (Gene Fendt), 539.  
Amato, Joseph A., *Victims and Values: A History and a Theory of Suffering* (Richard F. Vierth), 138.  
Arjomand, Said Amir, ed., *Authority and Political Culture in Shi'ism* (Abdulaziz Sachedina), 139.  
Barker, Margaret, *The Older Testament: The Survival of Themes from the Ancient Royal Cult in Sectarian Judaism and Early Christianity* (Vernon K. Robbins), 141.  
Bell, Richard H., ed., *The Grammar of the Heart: Thinking with Kierkegaard and Wittgenstein: New Essays in Moral Philosophy and Theology* (David J. Gouwens), 325.  
Berlin, George L., *Defending the Faith: Nineteenth-Century American Jewish Writings on Christianity and Jesus* (Robert G. Goldy), 543.  
Betts, Robert Benton, *The Druze* (Paul E. Walker), 327.  
Bielefeldt, Carl, *Dôgen's Manuals of Zen Meditation* (Steven Heine), 767.  
Bilimoria, Purusottama, *Sabdapramana: Word and Knowledge* (Francis X. Clooney, S.J.), 143.  
Bourgeois, Patrick L., and Frank Schalow, *Traces of Understanding: A Profile of Heidegger's and Ricoeur's Hermeneutics* (Jonathan R. Wilson), 770.  
Brock, Rita Nakashima, *Journeys by Heart: A Christology of Erotic Power* (Mary Zeiss Stange), 328.  
Brown, Karen McCarthy, *Mama Lola: A Vodou Priestess in Brooklyn* (Eugene V. Gallagher), 773.  
Cameron, Averil, *Christianity and the Rhetoric of Empire: The Development of Christian Discourse* (Kathryn Argetsinger), 332.  
Capps, Walter H., *The New Religious Right: Piety, Patriotism, and Politics* (Nancy T. Ammerman), 145.  
Cashdollar, Charles D., *The Transformation of Theology, 1830-1890: Positivism and Protestant Thought in Britain and America* (E Brooks Holifield), 333.  
Chittick, William C., *The Sufi Path of Knowledge* (Th. Emil Homerin), 147.  
Chopp, Rebecca S., *The Power to Speak: Feminism, Language, God* (Martha J. Reineke), 150.  
Clayton, Mary, *The Cult of the Virgin Mary in Anglo-Saxon England* (Lynda L. Coon), 337.

- Edwards, James C., *The Authority of Language: Heidegger, Wittgenstein, and the Threat of Philosophical Nihilism* (Gordon C.F. Bearm), 545.
- Eilberg-Schwartz, Howard, *The Savage in Judaism: An Anthropology of Israelite and Ancient Judaism* (Ayala H. Gabriel), 153.
- Gottlieb, Freema, *The Lamb of God: A Jewish Book of Light* (Sheldon R. Isenberg), 775.
- Guelzo, Allen C., *Edwards on the Will: A Century of American Theological Debate* (Stephen J. Stein), 548.
- Haas, Peter J., *Morality After Auschwitz: The Radical Challenge of the Nazi Ethic* (Richard L. Rubenstein), 158.
- Hare, Douglas, R.A., *The Son of Man Tradition* (William D. Walker, Jr.), 550.
- Harrison, Peter, "Religion" and the Religions in the English Enlightenment (J. Samuel Preus), 553.
- Hatch, Nathan O., *The Democratization of American Christianity* (Timothy E. Fulop), 778.
- Hayum, Andre, *The Isenheim Altarpiece: God's Medicine and the Painter's Vision* (Diana Apostolos-Cappadona), 162.
- Head, Thomas, *Hagiography and the Cult of Saints: The Diocese of Orleans, 800-1200* (Diane L. Mockridge), 338.
- Hegel, Georg Wilhelm Friedrich, *Lectures on the Philosophy of Religion, Volume II: Determinate Religion* (Stephen J. Schafer), 781.
- Hodder, Alan D., *Emerson's Rhetoric of Revelation: "Nature," the Reader, and the Apocalypse Within* (Leland S. Person, Jr.), 786.
- Horsley, Richard A., *Sociology and the Jesus Movement* (Rollin A. Ramsaran), 788.
- Hughes, Richard T., ed., *The American Quest for the Primitive Church* (W. Glenn Jonas), 556.
- Hunsinger, George, *How to Read Karl Barth* (Paul D. Molnar), 791.
- Jaeschke, Walter, *Reason in Religion: The Foundations of Hegel's Philosophy of Religion* (Dale M. Schlitt), 341.
- Kaelber, Walter O., *Tapta Marga: Asceticism and Initiation in Vedic India* (Guy Leon Beck), 557.
- Lawson, E. Thomas, and Robert N. McCauley, *Rethinking Religion: Connecting Cognition and Culture* (Jack R. Sibley), 165.
- Levenson, Jon D., *Sinai and Zion: An Entry into the Jewish Bible* (David C. Hester), 344.
- Loades, A.L., *Kant and Job's Comforters* (Ralf Meerbote), 558.
- Lutgendorf, Philip, *The Life of a Text: Performing the Rāmcaritmānas of Tulsidas* (David L. Haberman), 796.
- Madan, T.N., *Non-Renunciation: Themes and Interpretations of Hindu Culture* (Agehananda Bharati), 167.
- Massa, Mark Stephen, *Charles Augustus Briggs and the Crisis of Historical Criticism* (William Baird), 169.
- McAuliffe, Jane Dammen, *Qur'anic Christians: An Analysis of Classical and Modern Exegesis* (Brannon M. Wheeler), 345.

- Meeks, Wayne A., *The Moral World of the First Christians* (L. Wm. Countryman), 348.
- Mellinkoff, Ruth, *The Devil at Isenheim: Reflections on Popular Belief in Gr newald's Altarpiece* (Diana Apostolos-Cappadona), 162.
- Metzger, Bruce M., *The Canon of the New Testament: its Origin, Development, and Significance* (Albert C. Sundberg), 350.
- Michaelson, George E., Jr., *Fallen Freedom* (Sharon Anderson-Gold), 560.
- Miles, Margaret R., *Carnal Knowing: Female Nakedness and Religious Meaning in the Christian West* (Diana Apostolos-Cappadona), 171.
- Morgan, Donn F., *Between Text and Community: The "Writings" in Canonical Interpretation* (Louis H. Feldman), 562.
- Murphy, Nancey, *Theology in the Age of Scientific Reasoning* (James W. Jones), 173.
- O'Brien, David, *Public Catholicism* (Patrick H. McNamara), 355.
- O'Flaherty, Wendy Doniger, *Other People's Myths* (Robert A. Segal), 798.
- Pailin, David A., *The Anthropological Character of Theology: Conditioning Theological Understanding* (Lois Malcolm), 802.
- Pétrement, Simone, *A Separate God: The Christian Origins of Gnosticism* (Karen King), 804.
- Raw, B.C., *Anglo-Saxon Crucifixion Iconography and the Art of the Monastic Revival* (Cynthia Hahn), 807.
- Reichenbach, Bruce R., *The Law of Karma: A Philosophical Study* (Christopher Chapple), 356.
- Rendtorff, Trutz, *Ethics, Volume Two: Applications of an Ethical Theology* (Todd David Whitmore), 567.
- Richards, Jeffrey, *Sex, Dissidence and Damnation: Minority Groups in the Middle Ages* (Carolyn P. Schriber), 809.
- Ricketts, Mac Linscott, *Mircea Eliade: The Romanian Roots, 1907-1945* (Douglas Allen), 174.
- Rippin, Andrew, and Jan Knipper, ed. and trans., *Textual Sources for the Study of Islam* (William M. Brinner), 812.
- Rouner, Leroy S., *To Be at Home: Christianity, Civil Religion, and World Community* (Darryl M. Trimiew), 815.
- Rouner, Leroy S., ed., *Human Rights and the World's Religions* (Marvin M. Ellison), 177.
- Saperstein, Marc, *Jewish Preaching, 1200-1800: An Anthology* (Norman A. Stillman), 180.
- Schaberg, Jane, *The Illegitimacy of Jesus: A Feminist Interpretation of the Infancy Narratives* (Mary H. Schertz), 358.
- Schlitt, Dale M., *Divine Subjectivity: Understanding Hegel's Philosophy of Religion* (Robert R. Williams), 819.
- Scott, Charles E., *The Question of Ethics: Nietzsche, Foucault, Heidegger* (Brian Karafin), 182.
- Scriven, Charles, *The Transformation of Culture: Christian Social Ethics after H. Richard Niebuhr* (John C. Shelley, Jr.), 568.

- Siegel, Lee, *Net of Magic: Wonders and Deceptions in India* (David Gordon White), 361.
- Tilley, Terence W., *The Evils of Theodicy* (Warren McWilliams), 570.
- Trevor-Roper, Hugh, *Catholics, Anglicans and Puritans: Seventeenth Century Essays* (J. Wayne Baker), 185.
- Watt, W. Montgomery, *Islamic Fundamentalism and Modernity* (Jeffrey T. Kenney), 362.
- Wehr, Demaris S., *Jung and Feminism: Liberating Archetypes* (Elizabeth Willem, S.S.N.D.), 572.
- Welch, Sharon D., *A Feminist Ethic of Risk* (Christine Firer Hinze), 821.
- Wyschogrod, Edith, David Crownfield, and Carl Raschke, ed., *Lacan and Theological Discourse* (Joseph Grange), 825.
- Yearley, Lee H., *Mencius and Aquinas: Theories of Virtue and Conceptions of Courage* (Philip Novak), 365.

## The Origenist Controversy

The Cultural Construction of an Early Christian Debate  
**Elizabeth A. Clark**

Around the turn of the fifth century, Christian theologians contested each other's orthodoxy by hurling charges of "Origenism" at their opponents. Origen's theology was not the only issue at stake in the Origenist controversy: "Origen" became a code word for nontheological complaints as well.

Elizabeth Clark explores the theological and extra-theological implications of the dispute, uses social network analysis to explain the personal alliances and enmities of its participants, and suggests how it prefigured modern concerns with the status of representation, the social construction of the body, and praxis vis-à-vis theory.

"...an important and distinguished book. . .indispensable to anyone working on the history of Christian thought in this period or on the history of asceticism, and it will be of interest to anyone concerned with the history of Christian thought in general."—R.A. Markus, Professor Emeritus, University of Nottingham

Cloth: \$45.00 0-691-03173-8.

**Princeton University Press**

41 WILLIAM ST., PRINCETON, NJ 08540 • ORDERS: 800-777-4726 • OR FROM YOUR LOCAL BOOKSTORE

